Village of Mantua, Ohio RESOLUTION 2020-12

A RESOLUTION ACCEPTING ENVIROLINK OF OHIO'S BID OF \$21,054.00 PER MONTH FOR THE OPERATION AND MAINTENANCE OF THE VILLAGE'S WATER AND WASTEWATER SYSTEMS, AUTHORIZING THE VILLAGE ADMINISTRATOR AND CLERK-TREASURER OF THE VILLAGE OF MANTUA TO ENTER INTO A CONTRACT FOR SAID SERVICES AND DECLARING AN EMERGENCY.

- **WHEREAS**, the Village of Mantua requires professional services related to the operation and maintenance of the Village's Water and Wastewater Systems on a month-to-month basis for the foreseeable future; and
- **WHEREAS,** because the cost of such services will exceed \$50,000.00 for the time period for which they will be required, any contract for their provision must be competitively bid; and
- **WHEREAS,** pursuant to Resolution 2020-05, the Village, through Village Engineer CT Consultants, has advertised for bids for the aforementioned services; and
- **WHEREAS**, a public bid opening was held at noon on February 18th, 2020, as set forth in the Request for Qualifications and Fee Proposal; and
- **WHEREAS,** Envirolink of Ohio, Inc. submitted the only bid received for the required services as set forth in the Bid Tabulation attached hereto as "Exhibit A"; and
- **WHEREAS**, the Council of the Village of Mantua now deems Envirolink of Ohio, Inc. to be the lowest and best bidder for the operation and maintenance of the Village's Water and Wastewater Systems on a month-to-month basis, and wishes to accept this bid and authorize the Village Administrator and Clerk-Treasurer to enter into a contract for said services.
- **NOW THEREFORE BE IT RESOLVED** by the Council of the Village of Mantua, two-thirds or more of the members elected thereto concurring, that:
- **SECTION 1.** The Council of the Village of Mantua hereby accepts the bid of \$21,054.00 per month for the operation and maintenance of the Village's Water and Wastewater Systems on a month-to-month basis, submitted by Envirolink of Ohio, Inc., as the lowest and best bid received for said services.
- **SECTION 2.** This Council hereby authorizes the Village Administrator and Clerk-Treasurer to execute all documents necessary to enter into a contractual agreement with Envirolink of Ohio, Inc. for the operation and maintenance of the Village's Water and Wastewater Systems on a month-to-month basis.
- **SECTION 3.** It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council, and that deliberations of this Council and any of its committees that resulted in such formal actions were in meetings open to the public, in compliance with Section 121.22 of the Ohio Revised Code.

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SECTION 4. This Resolution is declared an emergency measure in order to permit execution of the required agreement before such time as the unbid monetary threshold is exceeded on March 1, 2020, and shall become immediately effective upon proper passage by this Council, and to further ensure the health, safety and welfare of the inhabitants of the Village of Mantua.

PASSED IN COUNCIL this 18th day of February, 2020.

	ATTEST:
Linda Clark, Mayor	Jenny August, Clerk
I hereby certify that the above Resolutive Village of Mantua, Ohio on the	on was posted in the five (5) public notice locations in the day of February, 2020.
Approved as to Form:	Clerk
Michele Stuck, Solicitor	

BID TABULATION SHEET

Please print and complete this form. Keep it with your records until the contract has been awarded. Once the contract has been officially awarded, check mark which company was awarded the contract for the project and send or fax a copy to the Wage and Hour Division at 614-728-8639. Contracting Public Authority: Project Name: Water & Wastewater System Operation + Waintenance
Bid Date: Estimate: Project No. Feb. 18. 2020 noon Contract Description: General HVAC Electrical Plumbing Asbestos Other W/S Plant Skm Awarded List of the Bidding Contractors **Total Bid Amount** To(check) Envirolink of Ohio, Inc. Submitted By Title: Print Name: Linda Clark, Solizitor Mayor + Michele Stuck FAX: Telephone No.: 330-389-3496 330-274-8776 Date: Feb. 18, 2020 Signature: