

**Village of Mantua, Ohio  
RESOLUTION 2026-26**

**A RESOLUTION AUTHORIZING PREPARATION AND SUBMISSION OF APPLICATION MATERIALS TO PARTICIPATE IN OHIO DEPARTMENT OF NATURAL RESOURCES NATUREWORKS GRANT PROGRAM AND EXECUTION OF DOCUMENTS AS REQUIRED, AND DECLARING AN EMERGENCY.**

**WHEREAS**, the State of Ohio, through the Ohio Department of Natural Resources (“ODNR”), administers financial assistance for public recreation purposes, through the State of Ohio NatureWorks Grant Program; and

**WHEREAS**, the Village of Mantua is planning the Buchert Park Phase VI project, which is eligible for funding consideration through the aforementioned grant program.

**NOW THEREFORE, BE IT RESOLVED** by the Council of the Village of Mantua, two thirds or more of the members elected thereto concurring, that:

**SECTION 1:** This Council hereby finds that the Buchert Park Phase VI project is in the public interest and approves the filing this application for financial assistance through the NatureWorks Program.

**SECTION 2:** The Village Administrator and Hugh R. Holly, PE are hereby authorized and directed to file application materials with the Ohio Department of Natural Resources, to provide all information and documentation required to become eligible for possible funding assistance, and the Village Administrator is authorized to execute agreements as required.

**SECTION 3:** It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its Committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**SECTION 4:** This Resolution is hereby declared an emergency measure, in order to permit the preparation and submission of application materials prior to the application deadline, and shall become immediately effective upon its proper passage by two thirds or more of the members elected to this Council.

**PASSED AS EMERGENCY**, this \_\_\_\_\_ day of June, 2026.

Attest:

\_\_\_\_\_  
Tammy Meyer, Mayor

\_\_\_\_\_  
Maryann Fabian, Fiscal Officer

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I hereby certify the above Resolution was duly posted as required pursuant to Mantua Village Codified Ordinances Section 123.01 for no less than two consecutive weeks, beginning on the \_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Maryann Fabian, Fiscal Officer

Approved as to legal form:

\_\_\_\_\_  
William D. Mason, Solicitor

**REQUIRED CERTIFICATE OF RECORDING OFFICER**

I, the undersigned, hereby certify that the foregoing is a true and correct copy of Resolution 2026-26, adopted by the Council of the Village of Mantua at the regular Council meeting held on the \_\_\_\_ day of June, 2026, and that I am duly authorized to execute this certificate.

\_\_\_\_\_  
Maryann Fabian, Fiscal Officer