

Regular Meeting of the Mantua Village Council, July 20, 2004

Mayor Hopkins opened the meeting at 7:10 p.m., at Village Hall, and led the Pledge of Allegiance.

ROLL CALL: M. Hura, C. Hummel, J. Rogers, L. Schilling, W. Hawkins, Pearl Campbell

OTHERS PRESENT: Clerk-Treasurer Betsy Woolf, Ass't. Clerk Mary Pallone, Diane Hura, Chief Buchert, Village Administrator Ed Trego, Solicitor David Benjamin, RC reporter Tom Prusha, and approximately 30 residents.

APPROVAL OF MINUTES OF BUDGET HEARING June 15, 2004. C. Hummel moved to bring to floor, M. Hura second. C. Hummel motioned to approve as submitted. L. Schilling second. All ayes on roll call.

APPROVAL OF MINUTES OF June 15, 2004. C. Hummel moved to bring to the floor. M. Hura, second. All ayes on roll call. P. Campbell motioned to approve as submitted. C. Hummel second. All ayes on roll call.

MAYOR'S REPORT: Met with Ed Trego, CT, and the City of Aurora for a tour of our Water Plant. Attended a memorial service, along with David Benjamin, for Judge Martell, who died recently.

CLERK'S REPORT: Reported on income, expenses and balances for June.

BILLS OF RESOLUTION WITH ADDENDUM: C. Hummel moved to bring to the floor. J. Rogers second. All ayes on roll call. Duplicate charges for Ed Collier and Northern Tool. C. Hummel moved to approve with correction. J. Rogers second. All ayes on roll call.

ORD 2004-11 AN ORDINANCE ADOPTING CHAPTER 480 OF MANTUA'S ZONING CODE ENACTING AN EXTERIOR MAINTENANCE CODE FOR THE VILLAGE OF MANTUA, AND DECLARING AN EMERGENCY. Tabled. L. Schilling moved for Ordinance to remain on table. P. Campbell second. 4 ayes and 2 abstentions (J. Rogers and C. Hummel).

ORD 2004-18 AN ORDINANCE AMENDING PRIOR ORDINANCES NOS. 1972-2, 1983-08, 1984-46, 1989-17, 1997-04, 2003-36 AND CHAPTER 921 OF THE MANTUA CODE OR ORDINANCES CONCERNING WATER SERVICES PROVIDED BY THE VILLAGE OF MANTUA, AND DECLARING AN EMERGENCY. 2nd reading. J. Rogers moved to bring to the floor. C. Hummel second. All ayes on roll call. C. Hummel moved to suspend the rules. L. Schilling second All ayes on roll call. C. Hummel moved to pass on 3rd and final reading. L. Schilling second. All ayes on roll call.

ORD 2004-19 AN ORDINANCE AMENDING PRIOR ORDINANCES NOS. 1996-23, 1997-5, AND 1982-23, 2003-37 AND CHAPTER 931 OF THE MANTUA CODE OR ORDINANCES, CONCERNING SEWER SERVICES PROVIDED BY THE VILLAGE OF MANTUA, AND DECLARING AN EMERGENCY. 2nd reading. C. Hummel moved to bring to the floor. L. Schilling second. All ayes on roll call. C. Hummel moved to suspend the rules. L. Schilling second. All ayes on roll call. J. Rogers moved to pass on 3rd and final reading. C. Hummel second. All ayes on roll call.

ORD 2004-20 AN ORDINANCE RATIFYING FUND ADVANCE MADE BY THE VILLAGE CLERK-TREASURER ON OR ABOUT THE CLOSE OF JUNE, 2004 AND DECLARING AN EMERGENCY. 1st reading. C. Hummel moved to bring to the floor. M. Hura second. All ayes on roll call. Question from Council concerning when payment will be made from school and Turnpike. M. Hura moved to pass on 1st reading. J. Rogers second. All ayes on roll call. M. Hura moved to suspend the rules. J. Rogers second. All ayes on roll call. M. Hura moved to pass on 3rd and final reading. J. Rogers second. All ayes on roll call.

C. Hummel moved to accept all committee reports. L. Schilling second. All Committee and Financial reports are on file in the Clerk's Office.

E. Trego – Route 44 project should be completed by August 2nd. Following weeks will be grinding and paving. 2 poles yet to be removed by Ohio Edison. Sidewalks on North Main St. had been questioned. One (10928) will be removed and one (10912) will remain. Have removed some 100-year old storm sewers and curbing done on Main St. Survey done of Mini-Park, electric needs to be turned back on and possible some decorative fencing. Bulk water sale; Issue with County needs resolved first. Brush pick-up policy is available at the Hall.

H. Buchert – Safety meeting on Sunday, July 25th.

D. Hura – Mantua Matters for September will be done before Potato Festival. Deadline for articles is August 20th.

Tony Stankiewicz, candidate for County Sheriff, made a brief statement.

Residents: B. Ress – question on progress of pump station for school.

Michelle Evans explained Reverse Mortgage Program for the elderly.

C. Toth – complaint regarding 4-wheelers on neighboring property, causing a nuisance. Chief Buchert explained that it was not illegal on private property.

J. Rogers – Rotary Club is sponsoring a Farmer's Market on the 3rd Saturday in August, September and October from 9 am to 1 pm.

P. Campbell moved to adjourn. L. Schilling second.

Adjournment at 7:45 pm.