## AN ORDINANCE AUTHORIZING THE MAYOR AND THE CLERK-TREASURER OF THE VILLAGE OF MANTUA TO ENTER INTO A FIFTH AMENDMENT TO THE WATER AND WASTEWATER SERVICES AGREEMENT WITH PORTAGE COUNTY, AND DECLARING AN EMERGENCY.

WHEREAS, Portage County and the Village of Mantua entered a Water and Wastewater Services Agreement, ("Agreement"), effective July 1, 2018, whereby the Parties agreed that the County would act as Operator of Record for the Village of Mantua's Water Treatment Plant and Wastewater Treatment Plant, providing necessary services to the Village in accordance with the mutually agreed-upon terms described therein; and

**WHEREAS,** the original Agreement would have terminated in accordance with its terms on December 31, 2018; and

WHEREAS, the Agreement was reinstated in its entirety and amended pursuant to the duly adopted and executed Reinstatement and First Amendment dated on or about January 15, 2019 and has been subsequently amended on on or about March 19, 2019, April 30, 2019 and July 25, 2019; and

**WHEREAS,** the July 25, 2019 Fourth Amendment is Scheduled to expire on August 30, 2019; and

**WHEREAS,** the Village and the County mutually desire to authorize a Fifth Amendment to the Agreement as provided in the attached "Exhibit A".

**NOW THEREFORE BE IT ORDAINED** by the Council of the Village of Mantua, two-thirds or more of the members elected thereto concurring, that:

**SECTION 1.** This Council hereby accepts the Fifth Amendment to the Water and Wastewater Services Agreement between the Portage County Board of Commissioners and the Village of Mantua as set forth in "Exhibit A", attached hereto and incorporated herein by reference, extending Portage County's operation and management of the Village Water and Wastewater treatment plants through September 30, 2019, at a cost per week based on actual expenses as incurred due to Operating Mantua Water & Wastewater Facilities as set forth in the attached "Exhibit A", and authorizes the Mayor and the Clerk-Treasurer of the Village of Mantua to execute the same.

**SECTION 2.** It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that deliberations of this Council and any of its committees that resulted in such formal actions were in meetings open to the public, in compliance with Section 121.22 of the Ohio Revised Code.

**SECTION 3.** This Ordinance is hereby declared an emergency measure in order to execute the herein described Agreement at the earliest possible time in order to provide uninterrupted operation of the Water and Wastewater plants, and shall become effective immediately upon proper passage by Council and approval by the Mayor, and to further ensure the health, safety and morals of the Village of Mantua.

**PASSED IN COUNCIL** this <u>3<sup>rd</sup></u> day of September, 2019.

	ATTEST:				
Linda Clark, Mayor	Jenny August, Clerk-Treasurer				
I hereby certify that the above Ordin Village of Mantua, Ohio on the	nance was posted in the five (5) public notice locations in the day of September, 2019.				
	Jenny August, Clerk-Treasurer				
Approved as to Form:					
Michele Stuck Solicitor	_				

#### "Exhibit A"

# FIFTH AMENDMENT TO WATER AND WASTEWATER CONTRACT SERVICES AGREEMENT BY AND BETWEEN PORTAGE COUNTY BOARD OF COMMISSIONERS AND VILLAGE OF MANTUA

This Fifth Amendment is entered	d into this	_ day of	, 2019, b	y and
between the Village of Mantua by its	Mayor, duly	authorized by	the Mantua V	illage
Council by Ordinance No	adopted on the	he day of	·	2019,
hereinafter referred to as the "Village"	and the Cou	nty of Portage,	State of Ohio	, duly
authorized by its Board of County Com	nmissioners Re	esolution No	adop	ted on
the day of, 2019, here	inafter referre	d to as the "Cou	nty" and collec	tively
referred to as the "Parties".				

#### WITNESSETH:

WHEREAS, the County and the Village entered a Water and Wastewater Contract Services Agreement, ("Agreement"), effective July 1, 2018, whereby the Parties agreed the County would act as Operator of Record for the Village of Mantua's Water Treatment Plant and Wastewater Treatment Plant, providing necessary services to the Village in accordance with the mutually agreed-upon terms described therein; and

WHEREAS, the Agreement, which would have terminated in accordance with its terms on December 31, 2018, was reinstated in its entirety and amended pursuant to the duly adopted and executed Reinstatement and First Amendment dated on or about January 15, 2019 and was further amended pursuant to the duly adopted and executed Second Amendment dated on or about March 19, 2019 and was further amended pursuant to the duly adopted and executed Third Amendment dated on or about April 30, 2019 and was further amended pursuant to the duly adopted and executed Fourth Amendment dated on or about July 25, 2019; and

WHEREAS, the Village and the County mutually desire to further amend the Agreement as provided below; and

WHEREAS, this Fifth Amendment, ("Fifth Amendment"), is the fifth amendment to the Agreement, which has been previously amended four times in accordance with the Reinstatement and First Amendment dated on or about January 15, 2019 and the Second Amendment dated on or about March 19, 2019 and the Third Amendment dated on or about April 30, 2019 and the Fourth Amendment dated on or about July 25, 2019.

NOW, THEREFORE, based upon the foregoing premises and promises contained herein, the Parties agree as follows:

#### I. Modification to Subsection III.1, Previously Amended

In Subsection III.1(b), the phrase, "For the period commencing January 1, 2019," is removed in its entirety and replaced with the phrase, "For the period from January 1, 2019 to August 31, 2019,".

To the end of Subsection III.1 is added the following paragraph:

"c. For the period commencing September 1, 2019, the maximum rate for services will be Two Thousand Six Hundred Forty-One Dollars and Twenty-One Cents (\$2,641.21) per week including truck and hand tools. Rate shall be set based on actual cost which could be lower based on County staff assigned, in accordance with Exhibit C\*\*, attached hereto and made a part hereof."

#### II. Modification to Section III.3, Previously Amended

In Subsection III.3(b), the phrase, "For the period commencing January 1, 2019," is removed in its entirety and replaced with the phrase, "For the period from January 1, 2019 to August 31, 2019,".

To the end of Subsection III.3 is added the following paragraph:

"c. For the period commencing September 1, 2019, the hourly rate for Additional Services will be as provided in Exhibits D\*\* and E\*, attached hereto and made a part hereof."

#### III. Modification to Section IV, Previously Amended

In Section IV of the Agreement, the phrase, "August 30, 2019," is removed in its entirety and replaced with the phrase, "until September 30, 2019."

#### IV. Other Terms to Remain in Force

All other terms of the Agreement between the Parties, as previously amended by the Reinstatement and First Amendment and the Second Amendment and the Third Amendment and the Fourth Amendment, shall remain in force and in effect unless otherwise agreed to in this Fifth Amendment. To the extent that any provisions of this Fifth Amendment are inconsistent with any of the provisions set forth in the Agreement, as previously amended by the Reinstatement and First Amendment and the Second Amendment and the Third Amendment and the Fourth Amendment, the provisions of this Fifth Amendment shall govern and control.

IN WITNESS WHEREOF, the County and Village have caused this Fifth Amendment to be executed in their respective names by their duly authorized officers as of the date herein above written.

VILLAGE OF MANTUA	PORTAGE COUNTY COMMISSIONERS				
Linda Clark, Mayor	Vicki Kline				
Witness	Sabrina Christian-Bennett				
PORTAGE COUNTY WATER RESOURCES					
	Kathleen Clyde				
Eugene K. Roberts P.E., Director					
APPROVED AS TO FORM	APPROVED AS TO FORM				
Village Solicitor	Assistant Prosecuting Attorney				

#### **CERTIFICATE OF FUNDS**

It is hereby certified that the amou	nts required to meet the contract set forth above for 2019 have
been lawfully appropriated, author	rized or directed for such purpose and are in the treasury or in
the process of collection to the certification now outstanding.	credit of the appropriate fund free from any obligation or
Jenny August, Clerk-Treasurer	Date

#### Exhibit "C\*\*"

Class III Operator (2020 Rate)	\$36.87	* & †
Professional Development Water PD-4	\$0.80	
Professional Development Wastewater PD-4	\$0.80	
Dual License Pay	\$1.50	
		% of
Hourly Base Rate:	\$39.97	Base
Medicare in base	\$0.92	2.31%
Matching PERS on base	\$5.60	14.00%
Medicare	\$0.56	1.40%
Workers' Comp	\$0.68	1.70%
Hourly Rate:	\$47.73	
Health Care	\$3.85	
Vehicle	\$1.80	
Total Hourly Rate:	\$53.38	
	50	
Weekly Cost to Provide Employee:	\$2,668.97	
	\$138,786.4	
Annual Cost:	9	
Class II Operator (2020 Rate)	\$36.41	* & †
Professional Development Water PD-4	\$1.00	
Professional Development Wastewater PD-4	\$0.60	
Dual License Pay	\$1.50	
		% of
Hourly Base Rate:	\$39.51	Base
Medicare in base	\$0.91	2.31%
Matching PERS on base	\$5.53	14.00%
Medicare	\$0.55	1.40%
Workers' Comp	\$0.67	1.70%
Hourly Rate:	\$47.17	
Health Care	\$3.85	
Vehicle	\$1.80	
Total Hourly Rate:	\$52.82	
	50	
Weekly Cost to Provide Employee:	\$2,641.21	
	\$137,342.7	
Annual Cost:	9	

<sup>\*</sup> Previous Rate increased 2% for CBA 9/1/19 Increase

† New Rate increased by 50% to Cover OT Cost, if needed. Billing will be based on actual expenses as incurred due to Operating Mantua Water & Wastewater Facilities. OT based on actual and EPA Operational Requirements

#### Exhibit "D\*\*"

2020	Total Pay	Medicare	PERS	Medicare	Workers Comp	Health Care	Total Employe e Hourly Cost
ARTICLE 25 — WAGES	Effective	2.31%	14.00%	1.40%	1.70%	Hourly	
Positions	9/1/2019						
Biologist	\$24.27	\$0.56	\$3.40	\$0.34	\$0.41	\$3.85	\$32.83
Collection System Operator IT	\$21.59	\$0.50	\$3.02	\$0.30	\$0.37	\$3.85	\$29.63
Collection System Operator I	\$23.96	\$0.55	\$3.35	\$0.34	\$0.41	\$3.85	\$32.46
Collection System Operator II	\$24.27	\$0.56	\$3.40	\$0.34	\$0.41	\$3.85	\$32.83
Collection System Mechanic	\$25.30	\$0.59	\$3.54	\$0.35	\$0.43	\$3.85	\$34.06
Collection System Chief Operator	\$25.71	\$0.59	\$3.60	\$0.36	\$0.44	\$3.85	\$34.55
Permit/Project Coordinator I	\$22.56	\$0.52	\$3.16	\$0.32	\$0.38	\$3.85	\$30.79
Permit/Project Coordinator II	\$26.42	\$0.61	\$3.70	\$0.37	\$0.45	\$3.85	\$35.40
Design Technician I	\$21.91	\$0.51	\$3.07	\$0.31	\$0.37	\$3.85	\$30.01
Design Technician II	\$23.23	\$0.54	\$3.25	\$0.33	\$0.39	\$3.85	\$31.59
Design Technician III	\$23.96	\$0.55	\$3.35	\$0.34	\$0.41	\$3.85	\$32.46
Electrician	\$24.27	\$0.56	\$3.40	\$0.34	\$0.41	\$3.85	\$32.83
Engineering Technician I	\$21.91	\$0.51	\$3.07	\$0.31	\$0.37	\$3.85	\$30.01
Engineering Technician II	\$23.23	\$0.54	\$3.25	\$0.33	\$0.39	\$3.85	\$31.59
Engineering Technician III	\$23.96	\$0.55	\$3.35	\$0.34	\$0.41	\$3.85	\$32.46
GIS Coordinator	\$23.96	\$0.55	\$3.35	\$0.34	\$0.41	\$3.85	\$32.46
Laboratory Technician IT	\$17.86	\$0.41	\$2.50	\$0.25	\$0.30	\$3.85	\$25.18
Laboratory Technician I	\$18.54	\$0.43	\$2.60	\$0.26	\$0.32	\$3.85	\$25.99
Laboratory Technician II	\$18.81	\$0.44	\$2.63	\$0.26	\$0.32	\$3.85	\$26.31
Laborer	\$18.12	\$0.42	\$2.54	\$0.25	\$0.31	\$3.85	\$25.49
Maintenance Worker/Meter Reader	\$18.12	\$0.42	\$2.54	\$0.25	\$0.31	\$3.85	\$25.49
Meter Reader	\$19.54	\$0.45	\$2.74	\$0.27	\$0.33	\$3.85	\$27.18
Office Assistant	\$16.48	\$0.38	\$2.31	\$0.23	\$0.28	\$3.85	\$23.53
Treatment Plant Operator IT	\$21.59	\$0.50	\$3.02	\$0.30	\$0.37	\$3.85	\$29.63
Treatment Plant Operator I	\$23.96	\$0.55	\$3.35	\$0.34	\$0.41	\$3.85	\$32.46
Treatment Plant Operator II	\$24.27	\$0.56	\$3.40	\$0.34	\$0.41	\$3.85	\$32.83
Treatment Plant Operator III	\$24.58	\$0.57	\$3.44	\$0.34	\$0.42	\$3.85	\$33.20
Treatment Plant Mechanic	\$25.61	\$0.59	\$3.59	\$0.36	\$0.44	\$3.85	\$34.43
Treatment Plant Chief Operator	\$26.13	\$0.60	\$3.66	\$0.37	\$0.44	\$3.85	\$35.05